



# **NOTICE AND AGENDA**

## **Commission on Sustainability**

**Tuesday, June 14<sup>th</sup>, 2016, 6:00 p.m.**  
**McCloskey Room, City Hall, 401 N. Morton**

1. Call to Order
2. Roll Call
3. Public Comment
4. Announcements
5. Approval of minutes: May 2016
6. Proposed Duke substation: presentation by Lucy Schaich
7. Report from the Chair
  - a. Update on Environmental Commission working groups
  - b. Discussion of support for Citizens Climate Lobby: committee report and recommendation
8. Report from the Sustainability Coordinator
  - a. Hoosier to Hoosier volunteers needed
9. Committee reports and updates
  - a. Environmental Commission Planning Committee
  - b. Environmental Commission
  - c. Bring Your Bag Bloomington
10. New business
11. Adjournment

**Next Meeting:**

July 12<sup>th</sup>, McCloskey Room, City Hall at 6:00 p.m.

Posted June 10<sup>th</sup>, 2016

Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812.349.3837 or e-mail [bauerj@bloomington.in.gov](mailto:bauerj@bloomington.in.gov).